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# Michael Morris

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## Employment

- 2017-Present Associate Professor, University of South Florida
- 2010-2017 Assistant Professor, University of South Florida
- 2007-2010 Post-Doctoral Research Fellow, Friedrich-Schiller-Universität Jena

## Education

- 2000-2008 Ph.D. in Philosophy, University of Notre Dame  
Dissertation: *The Unity of Identity and Difference as the Ontological Basis of Hegel's Social and Political Philosophy*  
Director: Karl Ameriks
- 1998-1999 Ludwigs-Maximilians Universität, Munich
- 1996-2000 B.A. *summa cum laude* in Philosophy, University of Georgia

## Areas of Specialization

Hegel, Marx, Kant, Social and Political Philosophy, Twentieth Century Marxism

## Areas of Competence

Twentieth Century European Philosophy

## Book

*Knowledge and Ideology: The Epistemology of Social and Political Critique.*  
Cambridge University Press, 2016.

## Articles

“Beyond Instrumental Reason: The Neglected Promise of Critical Ontology.” In: *Georg Lukács and the Possibilities of Critical Social Ontology*, ed. Michael Thompson, Brill, (Forthcoming)

“Against the Post-Kantian Interpretation of Hegel: A Study in Proto-Marxist Metaphysics” In: *Hegel’s Metaphysics and the Philosophy of Politics*, ed. Michael Thompson, Routledge, 2018.

“The German Ideology and the Sublation of Idealism: On the Salutary Persistence of Hegelian Metaphysics.” In: *Hegel and Metaphysics*, ed. Allegra De Laurentiis. Boston: Walter de Gruyter. 2016

“The Superfluous Revolution: Post-Kantian Philosophy and the Nature of Religious Excess.” *Intellectual History Review*. 26:2. Pp. 263-283. 2016.

“The French Revolution and the New School of Europe: Towards a Political Interpretation of German Idealism.” *The European Journal of Philosophy*. 19:4. 2011. Pp, 532-60.

“G.W.F. Hegel” in *Dictionary of Eighteenth-Century German Philosophers*. Thoemmes Continuum Verlag, Bristol. 2010.

## Presentations

“The End of Critique.” Text and Context in German Idealism, Ludwig-Maximilians-University, Munich, June, 2017.

“*The German Ideology* and the Sublation of German Idealism: The Salutary Persistence of Hegel’s Metaphysics.” Hegel Society of America, 23<sup>rd</sup> Biennial Conference, November 1, 2014.

Response to Katerina Deligiorgi’s *The Scope of Autonom*

“Beyond Liberalism: Hegel’s Critique of Civil Society”  
University of South Florida, Philosophy Department Colloquium (January 2010)

“Irony and Interiority: Hegel on the Self and Its Many Temptations”  
Northwestern University, Philosophy Department Colloquium (January 2009)  
Purdue University, Philosophy Department Colloquium (January 2009)  
Auburn University, Philosophy Department Colloquium (April 2009)

“Hegel an Rassen und Völker: Natur und Kultur in Hegels Anthropologie”  
Or: “Hegel on Races and Peoples: Nature and Culture in Hegel’s Anthropology”  
Colloquium at Friedrich-Schiller-Universität Jena (December 2008)

“Kants Personbegriff und Goethes Begriff des Charakters: Gegensatz und Synthese”  
Or: “Kant on Personhood, Goethe on Character: Opposition and Synthesis”  
Colloquium at Friedrich-Schiller-Universität Jena (November, 2007)

“The Dialectical Structure of the Philosophy of Right.” Second International Hegel  
Conference (July, 2007)

Comments on “Hegel and Liberalism: Notes on the Dialectic of Right,” by Michael  
Feola; Central Division APA (April, 2007)

## Book Reviews

*Theories of Ideology* by Jan Rehmann, *Marx and Philosophy Review of Books*. May,  
2014

*Ueber das Fundament des philosophischen Wissens* by Karl Leonhard Reinhold.  
*International Yearbook of German Idealism*. Band 9. 2011, pp. 301-8.

*The Dimensions of Hegel’s Dialectic*, ed. Nectarios G. Limnatis *Notre Dame  
Philosophical Reviews*. September, 2010

*Hegel and the Freedom of Moderns* by Dominico Losurdo *The Owl of Minerva:  
Quarterly Journal of the Hegel Society of America*. 40:2. 2009. Pp. 242-251.

*On Mechanism in Hegel’s Social and Political Philosophy* by Nathan Ross. *Notre  
Dame Philosophical Reviews*. October, 2008.

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